

DATE: \_\_\_\_\_

**2024 AFSA DIVISION 1 CONFERENCE,  
PROFESSIONAL DEVELOPMENT SYMPOSIUM, AND REUNION  
CONFERENCE REGISTRATION FORM**

Name \_\_\_\_\_ Nickname \_\_\_\_\_ Grade \_\_\_\_\_

Street Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Cell \_\_\_\_\_ Email Address \_\_\_\_\_

Chapter # \_\_\_\_\_ Current Office held in AFSA \_\_\_\_\_ First Time Attendee Y / N

*Additional Registrant (use additional page for more guests):*

Name \_\_\_\_\_ Nickname \_\_\_\_\_ Grade \_\_\_\_\_

Street Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Cell \_\_\_\_\_ Email Address \_\_\_\_\_

Chapter # \_\_\_\_\_ Current Office held in AFSA \_\_\_\_\_ First Time Attendee Y / N

**REGISTRATION RATES**

\$239 if received by 31 Mar - \$249 thereafter

**Registration covers all 4 catered meals, attendee bag, magazine, coffee/refreshments, and seating.**

*NOTE: If you have food allergies or have any other special dietary requirements, please advise us ASAP!*

**You won't want to miss a moment! Unable to make the entire event?**

*See below for our individual event rates, tailored to your attendance.*

**ROOM RESERVATIONS**

**1 King/2 Double Beds**

**\*\*Final event ends late on 2 May – make plans to check out on 3 May (by 11 am).\*\***

Arrival Date \_\_\_\_\_ Time \_\_\_\_\_ Departure Date \_\_\_\_\_

Driving Y / N; Flying & require transport Y / N; Cell. # \_\_\_\_\_; Number of persons \_\_\_\_\_

CHECK-IN 4:00 PM \*\*\* CHECK-OUT 11:00 AM

**Reservations must be made through Bally's at 1-800-711-5882 with code GAFSA01; but no charge initially.**

**Hotel Reservation Deadline: Our guaranteed room block, will get released after 31 Mar. Reservations made on/after 1 Apr may be accepted, but are subject to pricing/availability. 48-hr cancellation applies.**

**PAYMENTS**

1. \_\_\_ Registration(s) x \$239 until 31 Mar = \$ \_\_\_ / (\$249 on or after 1 Apr) = \$ \_\_\_ .

2. \$ \_\_\_ is for my convention magazine ad(s) or business card(s) (include ad form/payment by 1 Apr).

3. \$ \_\_\_ is for sponsorship, \$ \_\_\_ vendor fee, and \$ \_\_\_ donation to Division 1, if not already collected.

4. Theme Party \_\_\_ x \$40; Breakfast \_\_\_ x \$25; President's Dinner \_\_\_ x \$50; Honors Banquet \_\_\_ x \$75 = \$ \_\_\_ .

*(Single or multiple meals are for additional guests, not full registrants. Add \$5 for each individual meal, if after 1 Apr.)*

Make checks payable to: **AFSA DIVISION 1**

**Total of all amounts in 1-4 above = \$ \_\_\_\_\_.**

Mail to: Teri Beswetherick, 4902 Country Park Drive, Tipp City, OH 45371

**\*Now accepting Square or CashApp upon request\***

*Between 2.9%-3.3% + \$0.30 fee for Square. Email David McCoy at dmccoy1@hqafsa.org*

**All payments must be received no later than 31 Mar**

**(Rooms are not guaranteed after 31 Mar. See above.)**