



# AIR FORCE SERGEANTS ASSOCIATION

## Division 1 "Leading The Way"

### AFSA Division 1 Convention

May 12-14, 2022

Fairborn, Ohio



### 2022 Convention Magazine Advertising Contract

Advertiser: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/ZIP: \_\_\_\_\_

Telephone: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Signature/Date: \_\_\_\_\_

- My Camera-Ready Advertisement copy is attached
- My Ad copy will be sent via e-mail in a TIFF, JPEG or PDF as well as hard copy sent to the address below
- Please make the following advertisement described below

#### CHECK SIZE DESIRED

(See back for Dimensions)

I understand that in addition to the cost of the ad, there is a composition charge of \$35.00 (if needed)

<input type="checkbox"/> Back Cover (Outside)	.....	\$300
<input type="checkbox"/> Back Cover (Inside)	.....	\$250
<input type="checkbox"/> Front Cover (inside)	.....	\$250
<input type="checkbox"/> Full Page	.....	\$200
<input type="checkbox"/> 2/3 Vertical	.....	\$150
<input type="checkbox"/> 2/3 Horizontal	.....	\$150
<input type="checkbox"/> 1/2 Vertical	.....	\$100
<input type="checkbox"/> 1/2 Horizontal	.....	\$100
<input type="checkbox"/> 1/3 Vertical	.....	\$75
<input type="checkbox"/> 1/3 Horizontal	.....	\$75
<input type="checkbox"/> 1/4 Vertical	.....	\$50
<input type="checkbox"/> 1/4 Horizontal	.....	\$50
<input type="checkbox"/> 1/6 Vertical	.....	\$40
<input type="checkbox"/> 1/6 Horizontal	.....	\$40
<input type="checkbox"/> 1/10 (Business Card)	.....	\$25

Use separate sheet if necessary

Headline  
(Six Words or Less)

\_\_\_\_\_

Advertiser Name/Address/Phone

\_\_\_\_\_

\_\_\_\_\_

Advertising Message

\_\_\_\_\_

\_\_\_\_\_

**Please print legibly.**

May include logo, if scannable. (sharp, clear image, printed on paper with straight edges, Business cards ok)

Composition Charge for Ad: \$35.00

#### PAYMENT INFORMATION (add \$35.00 for composition)

Check or Money Order payable to: **AFSA Division 1**

AMOUNT ENCLOSED: \$ \_\_\_\_\_

AMOUNT TO INVOICE TO PAYPAL: \$ \_\_\_\_\_

**Advertising copy deadline is 18 April 2022!**

**Return form along with ad copy and payment to:**

**AFSA Division 1 - c/o David I. McCoy - 4327 Weber Drive – Beavercreek, OH 45430**

Magazines will be provided to full convention attendees, sponsors, donors, vendors, and advertisers and will also be available at the registration desk. AFSA is a non-profit, federally chartered, veteran's service organization representing the professional and personal interests of over 100,000 members and all U.S. Air Force and Sister Service Active Duty, ANG, Air Force Reserve, Retired, Veterans, and their family members. AFSA will forever remain an organization where "duty, honor, and country" are more than just words.

## AFSA Division 1 Convention Magazine Advertisements

